

12-27-99
FISH & RICHARDSON P.C.

December 23, 1999

Attorney Docket No.: 07064-009001

Box Patent Application

Assistant Commissioner for Patents
Washington, DC 20231

Presented for filing is a new original patent application of:

Applicant:

Title: NOVEL CLOT-SPECIFIC STEPTOKINASE PROTEINS POSSESSING
ALTERED PLASMINOGEN ACTIVATION CHARACTERISTICS
AND A PROCESS FOR THE PREPARATION OF SAID PROTEINS

Enclosed are the following papers, including those required to receive a filing date
under 37 CFR 1.53(b):

	<u>Pages</u>
Specification	59
Claims	6
Abstract	1
Declaration	[To be Filed at a Later Date]
Drawing(s)	28

Enclosures:

— Postcard.

Under 35 USC 119, this application claims the benefit of a foreign priority
application filed in India, serial number 3825/Del/98, filed December 24, 1998.

CERTIFICATE OF MAILING BY EXPRESS MAIL

Express Mail Label No. EL 445 376 937 US

I hereby certify under 37 CFR §1.10 that this correspondence is being
deposited with the United States Postal Service as Express Mail Post
Office to Addressee with sufficient postage on the date indicated below
and is addressed to the Assistant Commissioner for Patents, Washington,
D.C. 20231.

December 23, 1999
Date of Deposit
Signature Samantha Bell
Typed or Printed Name of Person Signing Certificate Samantha Bell

225 Franklin Street
Boston, Massachusetts
02110-2804

Telephone
617 542-5070

Facsimile
617 542-8900

Web Site
www.fr.com



Frederick P. Fish
1855-1930

W.K. Richardson
1859-1951

BOSTON
DELAWARE
NEW YORK
SILICON VALLEY
SOUTHERN CALIFORNIA
TWIN CITIES
WASHINGTON, DC

FISH & RICHARDSON P.C.

Assistant Commissioner for Patents

December 23, 1999

Page 2

Basic filing fee	\$760
Total claims in excess of 20 times \$18	\$252
Independent claims in excess of 3 times \$78	\$0
Fee for multiple dependent claims	\$260
Total filing fee:	\$1272

A check for the filing fee is enclosed. Please apply any other required fees or any credits to deposit account 06-1050, referencing the attorney docket number shown above.

If this application is found to be incomplete, or if a telephone conference would otherwise be helpful, please call the undersigned at (617) 542-5070.

Kindly acknowledge receipt of this application by returning the enclosed postcard.

Please send all correspondence to:

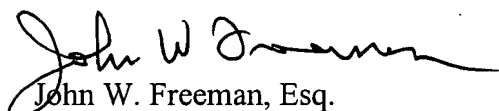
JOHN W. FREEMAN, ESQ.

Fish & Richardson P.C.

225 Franklin Street

Boston, MA 02110-2804

Respectfully submitted,



John W. Freeman, Esq.

Reg. No. 29066

Enclosures

JWF/caw

20012941.doc